



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|---------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| P.O. Box 796 | | Parowan | UT | 84761 |
| Office | District Number | County | Political Party | |
| Senate | 28 | | | |

LEGISLATIVE CANDIDATE

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, _____ Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| _____ Signature of Candidate |
| _____ Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| _____ |
| Date Received |

| | |
|---------------------------------------|----------------|
| Page 2 | of 6 |
| Candidate or Officeholder's Last Name | |
| Date of Report 10/30/2006 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | |
|----------------------------------|--|--------------------|
| Report: General | | |
| Beginning Date: 9/16/2006 | | |
| Ending Date: 10/31/2006 | | |
| Due Date: 10/31/2006 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$9,085.20 |
| 2 | Total Contributions Received (See Schedule A) | \$14,451.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$23,536.20 |
| 4 | Total Expenditures Made (See Schedule B) | \$7,339.45 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$16,196.75 |

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|---------------------------------------|----------------|
| Page 3 | of 6 |
| Candidate or Officeholder's Last Name | |
| Date of Report 10/30/2006 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 10/16/2006 | 7-Eleven Inc | 2711 N. Haskell Avenue Dallas, TX 75204 | | | | \$300.00 |
| 10/16/2006 | Alvey, Ladell | PO Box 356 350 E. 800 S. Kanab, UT 84741 | | | | \$200.00 |
| 10/16/2006 | Associated General Contractors PAC | P.O Box 2666 Salt Lake City, UT 84110 | | | | \$250.00 |
| 10/16/2006 | Color Country Bull Sale | PO Box 1684 Cedary City, UT 84721 | | | | \$500.00 |
| 10/16/2006 | Doxey, G. Paul | 736 S. 900 E. Suite 201 St. George, UT 84790 | | | | \$300.00 |
| 10/16/2006 | Hansen, Sheridan | 1021 Cedar Knolls Cedar City, UT 84720 | | | | \$25.00 |
| 10/16/2006 | Milts Stage Stop | PO Box 1684 Cedar City, UT 84721 | | | | \$200.00 |
| 10/16/2006 | Morris, Claire | 579 S. 450 W. Cedar City , UT 84720 | | | | \$100.00 |
| 10/16/2006 | Pacific Power/Utah Power | 825 NE Multnomah, 17033 Bldg. Portland , OR 97232 | | | | \$300.00 |
| 10/16/2006 | Parsons Behle & Latimer | 201 South Main Street, Suite 1800 Salt Lake City, UT 84111 | | | | \$250.00 |
| 10/16/2006 | Reagan Outdoor Advertising | 1775 No Warm Springs Road SLC, UT 84116 | | | | \$500.00 |
| 10/16/2006 | Sevy, Russe L. | 2236 W. 30 N. Cedar City , UT 84720 | | | | \$25.00 |
| 10/16/2006 | Sylvestri, Vince | 800 W. 200 S. Parowan, UT 84761 | | | | \$100.00 |
| 10/16/2006 | U-Car Pac Utah Auto Dealer Association | 1588 South Main Salt Lake City, UT 84115 | | | | \$601.00 |
| 10/16/2006 | Utah Rural Electric Pac | 10714 S. Jordan Gateway Sutr 300 South Jordan, UT 84095 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$4,651.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$4,651.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---------------------------------------|----------------|
| Page 4 | of 6 |
| Candidate or Officeholder's Last Name | |
| Date of Report 10/30/2006 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 10/16/2006 | Utah Rural Telecom Association | 10714 S Jordan Gateway Suite 250 South Jordan, UT 84095 | | | | \$100.00 |
| 10/16/2006 | Wood, Steve | 2086 W. 265 S. Cedar City, UT 84720 | | | | \$100.00 |
| 10/30/2006 | AGPAC | 362 West Main Delta, UT 84624 | | | | \$300.00 |
| 10/30/2006 | Anderson Development Services | 9537 S. 700 E. Sandy, UT 84070 | | | | \$250.00 |
| 10/30/2006 | Associated Builders And Contractors Of Utah | 583 W 3560 S Suite 1 Salt Lake City, UT 84115 | | | | \$150.00 |
| 10/30/2006 | Chevron Texaco | PO Box 9034 Concord, CA 94524 | | | | \$200.00 |
| 10/30/2006 | Convergys | 201 East 4th Street Cincinnati, OH 45202 | | | | \$500.00 |
| 10/30/2006 | Kennecott PAC | 8315 West 3595 South Magna, UT 84044 | | | | \$200.00 |
| 10/30/2006 | Lawmakers Involved for Utah | 645 S. 200 East, STE103 SLC, UT 84111 | | | | \$500.00 |
| 10/30/2006 | Micron Technology | 8000 S Federal Way Boise, ID 83707 | | | | \$200.00 |
| 10/30/2006 | Nutraceutical Corporation | 1500 Kearns Blvd. Park City, UT 84060 | | | | \$200.00 |
| 10/30/2006 | Regence Blue Cross | P.O. Box 30270 SLC, UT 84130 | | | | \$500.00 |
| 10/30/2006 | Republican Senate Campaign Committee | 319 State Capitol Salt Lake City, UT 84114 | | | | \$2,000.00 |
| 10/30/2006 | Union Pacific Railroad | 1400 Douglas Street Stop 1560 Omaha, NE 68179 | | | | \$500.00 |
| 10/30/2006 | Utah County Legislative PAC | 3663 N. 870 E. Provo, UT 84604 | | | | \$3,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$8,700.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$13,351.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---------------------------------------|----------------|
| Page 5 | of 6 |
| Candidate or Officeholder's Last Name | |
| Date of Report 10/30/2006 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------|--|---|---|---|---------------------|
| 10/30/2006 | Utah HOSPAC | 2180 S. 1300 E. Suite 440 Salt Lake City, UT 84106 | | | | \$600.00 |
| 10/30/2006 | Utah Property Rights Coalition | 978 Wood Oak Lane Salt Lake City, UT 84117 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,100.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$14,451.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---------------------------------------|----------------|
| Page 6 | of 6 |
| Candidate or Officeholder's Last Name | |
| Date of Report 10/30/2006 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------------------|----------------------|---|---|---|--------------------|
| 9/21/2006 | Chase VISA | travel | | | | \$516.72 |
| 9/21/2006 | Frandsen | newspaper flyer | | | | \$10.00 |
| 9/21/2006 | J. Jensen | newspaper flyer | | | | \$10.00 |
| 9/21/2006 | Lister | newspaper flyer | | | | \$5.00 |
| 9/21/2006 | S. Smith | newspaper flyer | | | | \$5.00 |
| 9/21/2006 | Shurtleff | newspaper flyer | | | | \$5.00 |
| 10/1/2006 | Ad Cemtey/WalMart | advertising | | | | \$210.63 |
| 10/1/2006 | Border Inn | lunch | | | | \$11.65 |
| 10/1/2006 | Wal Mart | computer supplies | | | | \$9.56 |
| 10/12/2006 | Garden House Restaurant | lunch for supporters | | | | \$307.74 |
| 10/15/2006 | Parowan City | fall fest booth | | | | \$20.00 |
| 10/23/2006 | Maverick | travel expense | | | | \$228.15 |
| 10/31/2006 | Republican Senate Campaign Committee | donation | | | | \$6,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$7,339.45 |
| TOTAL EXPENDITURES MADE | | | | | | \$7,339.45 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed